



PARKS AND RECREATION COMMISSION

PUBLIC WORKSHOP for Fenced-in Dog Park and Pilot Off-Leash Hours Program Proposals

Saturday, February 29, 2020 - 10:00 A.M. to 12:00 P.M.

Garden House at Shoup Park
400 University Ave, Los Altos, California

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

ITEMS FOR DISCUSSION

1. Solicit input from public regarding two different types of dog park options including a proposed fenced-in dog park at McKenzie Park or South Lincoln Park and two pilot off-leash hours program at the Hillview Baseball Field and Heritage Oaks Park
 - a. Workshop #1: Informational Presentation at 10:15 am
 - b. Workshop #2: Informational Presentation at 11:15 am

FUTURE AGENDA ITEMS

1. Discuss Fenced-in Dog Park and Off-Leash Hours Program Input from Public and Consider a Recommendation to City Council (March 18).
2. 2019-20 Work Plan and Joint Meeting with City Council Prep (March 18)
3. 2. Capital Improvement Program Review/Update (March 18)

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for Parks and Recreation Commission items may be viewed on the Internet at https://www.losaltosca.gov/meetings?field_microsite_tid_1=2321.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.